



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No. : 10/019,475 Confirmation No. : 5559  
Applicant : WILLI NEFF, et al.  
Filed : August 9, 2002  
TC/A.U. : 2882  
Examiner : Thomas, Courtney D.  
Docket No. : 029182.50787US  
Customer No. : 23911  
Title : DEVICE FOR PRODUCING AN EXTREME  
ULTRAVIOLET AND SOFT X-RADIATION FROM A  
GASEOUS DISCHARGE

**AMENDMENT UNDER 37 C.F.R. §1.111**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated December 22, 2003, please amend the above-identified application as follows.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 5 of this paper.

**Amendments to the Drawings** begin on page 12 of this paper showing changes to Figures 2 and 3.

**Remarks** begin on page 13 of this paper.



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ADDITIONAL CLAIMS FEE CHART

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing and the filing fee is calculated below:

| For           | No.<br>Amendment | After<br>Highest | Prev Filed | No.<br>No. Extra | Rate        | Fee             |
|---------------|------------------|------------------|------------|------------------|-------------|-----------------|
| Total Claims  | 28               | -                | 20         | = 8              | x \$ 9/\$18 | = \$144.00      |
| Indep. Claims | 3                | -                | 3          | = 0              | x \$43/86   | = \$            |
| <b>TOTAL:</b> |                  |                  |            |                  |             | <b>\$144.00</b> |

XX A check in the amount of \$144.00 is enclosed.

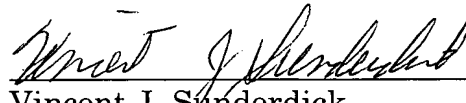
XX The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 05-1323 (Docket #029182.50787US). A duplicate copy of this sheet is attached.

Serial No. 10/019,475  
Amendment Dated:  
Reply to Office Action

If there are any questions regarding this amendment or the application in general, a telephone call to the undersigned would be appreciated since this should expedite the prosecution of the application for all concerned.

Respectfully submitted,

March 22, 2004

  
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Vincent J. Sunderdick  
Registration No. 29,004

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VJS:adb